



# THE MARINER'S NEEDLE



February 2025

Volume 64 Number 7

Celebrating 64 years!

ABC/USPS D28

## SAN LUIS REY SAIL AND POWER SQUADRON

A Unit of the United States Power Squadrons®



OFFICIAL PUBLICATION

### FEBRUARY 2025



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ADVERTISING RATES AVAILABLE



2025 Bridge: Darryel Simmons, Cida Diehl, Kirk Lippert, Jeff Olsen and Cdr Shawn Goit being installed by D/C Doug Bass



# 2025

## FEBRUARY

- 1-09 ABC Annual Meeting—Orlando, FL.
- 10 Ex. Com. Meeting—via Zoom Link

## MARCH

- 3 1830 Ex. Com. Meeting—via Zoom Link
- 7-8 D28 Annual Conference & Change of Watch, La Costa Valley Club, Carlsbad, CA. 92009. See registration papers and agenda on Pages 4 to 6.**

## MAY

- 7—20 D28 Douro River Cruise Spain & Portugal**
- 17 Newport Opening Day & Change of Watch
- 18 Newport Raft-Up

**Bold**—Our own club event and all members invited to attend.

## A Note from the Commander



### Greetings Fellow Members,

I am honored to serve as your Commander for the year 2025 and am looking forward to a productive and engaging year for **America's Boating Club Oceanside**. As we embark on this journey together, I want to express my gratitude for the trust you have placed in me and our dedicated Bridge Officers.

### BRIDGE OFFICERS FOR 2025:

Our leadership team for the year includes the following officers:

- **Executive Officer:** Lt/C Jeff Olsen, P
- **Educational Officer:** D/1st/Lt Maria A. Diehl, SN-CN
- **Administrative Officer:** Lt/C Philip Woelfel
- **Secretary:** Lt/C Kirk T. Lippert, JN-CN
- **Treasurer:** Lt/C Darryel D. Simmons, AP
- **Safety Chair:** D/Lt Jacob Alcantara, P
- **Vessel Safety Check Chair:** Lt Lenard Hull
- **Port Captain:** Nigel K. Woolf, AP
- **Public Relations Chair/Social Media:** Marlyss M. McElroy

I encourage all members to reach out and support these individuals as they work to enhance our club's initiatives.

### Looking Ahead to 2025

We have a busy year ahead, and I'm excited to share some key developments:

1. **State Grant for Hands-On Training (HOT):** We are optimistic about securing a grant from the **State of California** to further our Hands-On Training (HOT) programs. This funding would allow us to expand our on-the-water training opportunities, enhance boating safety education, and attract new members.
2. **Upcoming Events:**
  - **National Meeting in Orlando, FL – February 9, 2025:** Jennifer and I will be attending the National Meeting in **Orlando** to represent our squadron. We look forward to networking with fellow squadrons and bringing back valuable insights to strengthen our local programs.
  - **ABC Boating Class – January 6, 2025:** Our first ABC class of the year will be held from 7:00 PM to 9:00 PM at the **Oceanside Yacht Club**. Please encourage new boaters to attend and obtain their **CA Safe Boating Card**.

*Continued on Page 8*

*Photos in this issue of The Mariner's Needle courtesy of Jill Powell.*



**LEON HULL** Phone: 760-809-9327

Vessel Safety Examiner North County San Diego, CA. E323385

Email: [LeonVesselSafetyCheck@gmail.com](mailto:LeonVesselSafetyCheck@gmail.com)  
<https://AmericasBoatingClubOceanside.org>

Happy Birthday!



# FEBRUARY

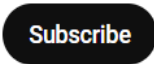
MICHAEL OBUGE 02

KIRK LIPPERT 14

## Oceanside, CA Harbor - Live



San Luis Rey USPS  
666 subscribers



28



Share

Clip

Save



2 watching now Started streaming on Jan 19, 2025

Please donate to America's Boating Club Oceanside to help support this camera.

<https://www.paypal.com/donate/?hosted...>

Oceanside, CA Harbor - this IP Camera is paid for and maintained by America's Boating Club - Oceanside and Oceanside Yacht Club. Check weather conditions or just watch the boats go by. Here is the schedule for camera angles.

12 midnight - 3:30am -- The North Jetty Only

3:30am - 8pm ----- Panning/Zooming of the harbor

8pm - 12 midnight ----- Marina Only



San Luis Rey USPS  
666 subscribers

## SUPPORTED NON-PROFITS

## ACCEPTING DONATIONS!



TAX ID 95-6097943

[Click here to support](#) — *Thankyou*

THE MISSION OF THE AMERICA'S BOATING CLUB IS TO PROMOTE RECREATIONAL BOATING SAFETY THROUGH EDUCATION AND CIVIC ACTIVITIES WHILE PROVIDING FELLOWSHIP FOR ITS MEMBERS.

# D28 ANNUAL MEETING AND CHANGE OF WATCH

## AGENDA

Bridge: *Uniform G –Regulation short-sleeve white shirt with uniform trousers or other appropriate attire.*

Attendees: *USPS Polo shirt or equivalent.*

## SATURDAY 08 MARCH 2025

LA COSTA VALLEY CLUB  
2080 Calle Barcelona, Carlsbad, CA. 92009

**0930** Social with pastries, juice and tea/coffee

**1000** **Welcome & Call to Order** (*D/C Doug Bass, SN-ON*)

Invocation (*P/D/C Duane Leathers, AP*)

Pledge of Allegiance to the Flag of USA (*P/D/C Barry Bean, JN-CN*)

Introductions of Distinguished Persons:

- ◇ ***P/C/C Craig Fraser, SN-ON***
- ◇ *First Mate Liana Mihalca, SN*
- ◇ *P/D/Cs; P/S/Cs; Squadron Bridge Officers*

**1015** **Establishment of a Quorum & Approval of Minutes** (*D/C Doug Bass, SN-ON; Lt/C Sue Bean, AP*)

**1017** **Chief's Message** (*P/C/C Craig Fraser, SN-ON*) - on behalf of CC Ralph A. Bernard, AP

**1050** Reports from Committees

- National Conference Attendees— *various*
- Rules (*P/D/C Adriaan Veldhuisen, SN-ON*)
- Nominations (*D/Lt Barry Bean, JN-CN*)
- Planning (*P/D/C Richard Cross, SN-ACN*)
- 2025 Budget (*D/Lt/C Darryel Simmons, AP*)

## D28 ANNUAL CONFERENCE AGENDA *CONTINUED*

### 1130 Old Business

- Presentation of District 28 Flag (D/Lt/C Maria (Cida) Diehl, SN)

### 1145 New Business:

- Motions from the Floor

### 1200 Lunch Recess - *included.*

### 1245 Presentation: Panel/Roundtable of Commanders chaired by P/C Jerry Murphy, AP

Lessons Learned Along the Way—share “*what has worked*”, “*what hasn’t worked*” and “*what might work in the future*” - squadrons/clubs sharing moments.

### 1315 Resumption of Meeting & Presentation of Awards

- Nomination Committee Report, Nominations from the Floor
- Final report from the Nominating Committee
- Election

### 1320 Dismissal of 2023/24 Retiring Bridge & Commander (*P/C/C Craig Fraser, SN-ON*)

- Swearing in of 2025/26 Commander *P/C/C Craig Fraser, SN-ON*)
- Swearing in of 2025/26 Bridge *P/C/C Craig Fraser, SN-ON*)
- Remarks from the incumbent Commander / Closing comments.

### 1345—1545 Operations Training—conducted by D/Lt Adriaan Veldhuisen SN-ON, All Squadron/Club Bridge Officers required to attend: San Diego, Oceanside and Newport.

### 1545 Conference Adjournment & Break Time.

### 1700 Social Hour—Outdoor patio

### 1800 Dinner—same location. Reservations required. Taco and Salad Bar.

### 1930 Raffle and Silent Auction items winners announced.

*Thank you for attending and Good Night!*    **END.**

# REGISTRATION FOR D28 SPRING CONFERENCE AND CHANGE OF WATCH

**LA COSTA VALLEY CLUB, 2080 CALLE BARCELONA, CARLSBAD, CA. 92009**

Welcome to the District 28 Spring Conference. Join us for social time, meetings, conferences, and a delicious dinner on Saturday evening.

Meetings and the Change of Watch dinner are open to all District and Club/Squadron members, families and guests. Reservations are required.

Do you need hotel accommodation for: **FRIDAY** 07 March \_\_\_\_\_ **SATURDAY** 08 March: \_\_\_\_\_

**Club/Squadron:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Contact Phone:** \_\_\_\_\_

**Name/Rank/Grade:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_

D28 Spring Conference and Change of Watch  
- La Costa Valley Club - 2080 Calle  
Barcelona, CA. 92009



<b>Will you be attending Friday Evening Yard House Restaurant, Carlsbad*:</b>	<b>YES / NO</b>	<b>On own cost</b>
<b>Will you be attending Saturday Conference (Lunch included):</b>	<b>YES / NO</b>	<b>\$12pp \$ _____</b>
<b>Will you be attending Saturday Dinner and Change of Watch:</b>	<b>YES / NO</b>	<b>\$45pp \$ _____</b>
<b>TOTAL PAYMENT:</b>		<b>\$ _____</b>

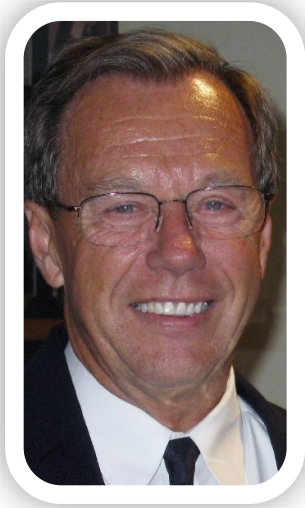
Please complete this form and pay in advance (*online preferred method*). Use this link for PayPal / CC payment: [America's Boating Club District 28](https://www.americasboatingclub.com/district-28) Email completed form to D/Lt/C Jill Powell, AP at [abcsanluisrey@gmail.com](mailto:abcsanluisrey@gmail.com)

**\* Friday 1600—1800:** Yard House Restaurant (*Outdoor Patio—Bring Jacket*), The Shoppes at Carlsbad (*Center of Shopping Mall*) #210, 2525 El Camino Real, Carlsbad, CA. 92008. Free Parking.

**Saturday 0930—2000** Snacks, Conference, Lunch and Buffet, Mexican Taco & Salad Bar Dinner (**1800**).

**Sunday:** Day Sailing out of Oceanside Harbor onboard "Passing Wind" and "Coquette":. Time TBA.

*Thank you!*



## SAFETY LESSONS LEARNED

### FEBRUARY



Out with the old, and I hope it was a good year for you and those around you. If not, let's see to it that 2025 is going to make it all better. For my family and I, we're ready for the New Year. As you may know by now, I don't "do politics" in my column, not because I can't take a stand, but because I am just not much of an expert. However, one issue touches **Southern California** boaters more than some other places in the country: *illegal migration*.

The rise of illegal immigration across the **U.S.-Mexico** border has also seen a surge in the seaborne smuggling of migrants in Southern California. And while we may have different expectations of how that's changing under this new administration, we should be aware that this ripple effect has changed the role, if not the workload, of our **US Coast Guard**.

The number of times migrants illegally entered or attempted to enter California by boat has more than doubled from 308 in the federal fiscal year that ended in September of 2020 to 736 in the same period last year (2024), according to **Customs and Border Protection**. While most arrive around San Diego, they have ventured as far as some beaches north of **Los Angeles**.

**Last month** I wrote about some of the recent press releases that caught my (website) eye. It is fair to say that illegal migration dominates our boating news and **USCG Sector San Diego**, also known as the "*Guardians of the Southwest*" invests many resources that otherwise would serve the safety of our area boaters. Some of their 'normal' tasks are:

- Perform safety inspections on 620 domestic vessels
- Maintain 97 aids to navigation

- Save ~150 lives
- Seize over \$2.5 million worth of illegal narcotics
- Assist ~250 mariners in distress
- Apprehend ~1,200 illegal aliens
- Investigate ~150 Marine Casualties

My **last challenge** turned out to be more complex for some than I intended. I looked at a crossing situation, involving a sailing vessel and a power-driven vessel towing another vessel. At the onset you should know, or look up, the definition of each. Rule 3 shows that a power-driven means a vessel propelled by machinery, and a sailing vessel means under sail and machinery is not being used to propel. A towing vessel is a vessel severely restricted in her ability to deviate from her course. To qualify as privileged towing vessel, she should show the lights or shapes that are required under Rule 24.

**I said:** *You are vessel A, a power vessel towing another vessel on open waters. You are crossing paths with sailing vessel B off your port bow. My question is: which vessel is stand-on and why?* If you assumed that vessel A carries lights or shapes, then the answer is A – vessel A; if not, the answer according to Rule 18 (a) is C – vessel B. One of my readers said: "*Only a moron sailor would hold course in such a situation.*" **Agreed!**

For **this month's** challenge, staying on the topic of vessel priority, let me keep it straight forward (*I hope*). In a crossing situation on open waters, a sailing vessel shall keep out of the way (*give way*) of all the following vessels EXCEPT:

- A) a vessel not under command - NUC.
- B) a vessel restricted in her ability to maneuver - RAM.
- C) a power-driven vessel approaching her starboard side.
- D) a vessel fishing.

I hope you consider taking a course from our **Americas Boating Club Oceanside**. We also teach an "**On the Water Boating Program**" with **Shawn Goit** as the instructor in the classroom and on the water. To see if you can join, don't hesitate to get in touch with Shawn.

<https://americasboatingcluboceanside.org/classroom/>

*Captain Adriaan Veldhuisen*

[awveldhuisen@gmail.com](mailto:awveldhuisen@gmail.com)

Commander's Report *continued from Page 2*

- **Marine Electronics Course – January 9, 2025:** Another opportunity for members to enhance their knowledge of marine systems and electronics.

**Education and Training Initiatives**

With the leadership of our dedicated instructors and educational officers, we continue to prioritize learning opportunities for our members. Special thanks to all our volunteer instructors who contribute their time and expertise to make our training programs successful.

**Member Involvement**

I encourage all members to actively participate in our meetings, training sessions, and events. Your engagement is vital to our growth and success. If you're interested in volunteering or contributing in any way, please feel free to reach out to any of our Bridge Officers.

**Final Thoughts**

As we set sail into 2025, let's work together to make this year a success. I am confident that with our collective passion and dedication, we will continue to build on our legacy of excellence in boating education and safety. See you on the water!

Respectfully,

*Stf/C Shawn Goit, JN-ON*

Commander, America's Boating Club Oceanside



**WANTED**

SILENT AUCTION ITEMS FOR AMERICA'S BOATING CLUB DISTRICT 28 CONFERENCE ON SATURDAY 08 MARCH 2025.

**ANY IDEAS AND DONATIONS WILL BE WELCOMED!**



**Humor for the Day**

How long does it take for an average person to become a boating instructor?

*The average person never becomes a boating instructor!*

Why do seagulls fly over the sea?

*Because if they flew over the bay they would be bagels!*

Why did the motorboat sink when it was moored against the pontoon?

*It gave into pier pressure.*

HOTEL STAYS

CHAIN RESTAURANT MEALS

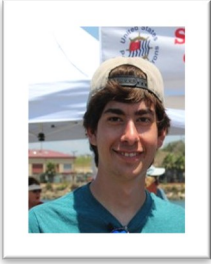
BOATING GEAR

AIRLINE TICKETS

STORE /AMAZON GIFT CERTIFICATES

NEW ITEMS ONLY

CONTACT D/LT/C JILL POWELL  
(760) 716-1675 TALK/TEXT/VOICEMAIL



JAKE ALCANTARA, P

As we prepare for the 2025 boating season, I want to emphasize the importance of getting your **Vessel Safety Check (VSC)** done to ensure compliance and, most importantly, safety on the water.

A **Vessel Safety Check** is a **free, no-penalty** service provided by qualified vessel examiners, such as Oceanside's **Leon Hull** in partnership with the **U.S. Coast Guard Auxiliary**. This thorough inspection helps identify potential safety issues before they become emergencies and ensures your vessel meets all required federal, state, and local safety regulations.

### WHY GET A 2025 VSC?

- **Safety Readiness:** Be prepared with the right equipment in case of an emergency.
- **Compliance:** Avoid fines and citations during routine inspections by having your VSC decal displayed.
- **Insurance Benefits:** Some insurers offer discounts for vessels that have passed a VSC.
- **Environmental Responsibility:** Ensure your vessel complies with regulations to prevent pollution in our waters.
- **Confidence on the Water:** Enjoy peace of mind knowing your boat is properly equipped and ready for the season.

### WHAT WILL BE CHECKED?

Leon and his team will inspect the following key safety items:

- Personal Flotation Devices (PFDs)
- Fire Extinguishers (condition and accessibility)
- Visual Distress Signals (flares, flags)
- Navigation Lights
- Sound-Producing Devices (horns, whistles)
- Registration and Documentation
- Overall Vessel Condition (hull, fuel system, electrical, and bilge pump)

### HOW TO SCHEDULE YOUR 2025 VESSEL SAFETY CHECK

To schedule your free Vessel Safety Check, contact: Leon Hull email: [LeonVesselSafetyCheck@gmail.com](mailto:LeonVesselSafetyCheck@gmail.com)

Additionally, Oceanside will be hosting VSC events at the Harbor and local marinas throughout the year. Keep an eye out for announcements regarding dates and locations.

### PREPARE FOR YOUR VSC

Before your inspection, please review your safety equipment and ensure:

- Life jackets are in good condition and readily accessible.
- Fire extinguishers are within their expiration date.
- Navigation lights are operational.
- Registration and required documentation are up to date.

Let me know if you have any questions or need assistance preparing for your VSC. Let's work together to make the 2025 boating season a safe and enjoyable one for everyone.

Best regards,

**Jake Alcantara** Email: [VSC Information](#)  
D28 Safety Officer—Americas Boating Club

# CHANGE OF WATCH 2025



Shawn Goit presents Tom Cod Award to Darryl Simmons



Kirk & Sylvia Lippert, Sandra and Sara Lippert

Shawn & Jennifer Goit, Roger Furnival, Phil Woelfel and Doug Bass



Shawn Goit received Commander's Trophy from Darryl Simmons



Russel Schneider, Mary Delgado and Marlyss McElroy



Phil Woelfel, Shawn Goit and Russell Schneider



AMERICA'S BOATING CLUB

UNITED STATES POWER SQUADRONS



District 28

# Explore France in 2026

## WITH US

### 28 May - 04 June 2026

Escorted by D/Lt Jill Powell, AP



Add 3 nights in Paris and visit Notre Dame and Giverny as a pre-cruise delight

# PRICED AT 2 for 1!!

**BALCONY \$3,999.00 PP OR \$7,998 PER CABIN**

- English speaking expert guides
- All balcony suite accommodation quoted
- Local Foods and Wines
- Touring as mentioned in itinerary
- Complimentary superior drinks package
- Complimentary WiFi



### ENJOY

- Cruise with friends. Meet new ones.
- Accompanied by a dedicated tour director
- Guided tour around Lyon - *gastronomic epicenter of France*
- Sample delicious wines in Beaune - *wine capital of Burgundy*
- Visit Palace of the Popes in 14th Century Avignon
- Explore the Ardaches Gorges' outstanding landscapes
- Marvel at the Pont du Gard aqueduct
- Visit the iconic Roman amphitheatre in Arles

**DEPOSIT BEFORE 1/31/2025 TO QUALIFY FOR THIS OFFER**

Negotiated at \$300.00PP

CALL/TEXT 1-760-716-1675

[jill.powell@traveledge.com](mailto:jill.powell@traveledge.com)  
[james.ferguson@traveledge.com](mailto:james.ferguson@traveledge.com)



TRAVEL EDGE NETWORK

*STOP and SMELL the lavender!*

CST #1006676-10

ensemble



# MEMBERSHIP INVITATION

to join us



QR code is  
For Home Page



**America's Boating Club - Oceanside** offers you a fun membership at a low price. The club is run by people who love boating and the boating experience. You do not need to own a boat to join. You will have fun at social events, on the water events, educational classes, hands on boating activities, and so much more.

### *Don't delay join TODAY!!!*

- **Website:** AmericasBoatingClubOceanside.org
- **Members also get discounts on a variety of products, services and classes.**

Contact the Membership Administrator at 760-439-8929 for more information or simply go to our website to join.

QR code is for Membership Web Page



**1**  
Boating  
Classes

**2**  
Social  
Events

**3**  
On-The-Water  
Events

**Single Memberships** only \$103 for the year.

**Family Memberships ...** \$136(for two) add \$2 for each additional household member per year

Dear Southern CA America's Boating Club (United States Power Squadrons),

Please join us for one of our **FREE virtual or in-person Dockwalker classes in 2025**. Please check the benefits our partnership provides to your organization at the bottom of this email and the attached flier (second page). Last year thanks to your efforts, we were able to share clean boating practices and distribute the CA Boater Kits among [6,500 California Boaters throughout the state!](#)

During the free trainings we talked about the importance of boating in CA; state and federal laws related to potential sources of boat pollution (oil, fuel, hazardous waste, sewage, boat cleaning and maintenance and marine debris); best management practices related to those potential sources of boat pollution you can share with boaters and how to implement the program among the boating community combined with your efforts. Once you are trained, you will also have access to our [free CA Boater kit](#) (the main outreach tool for Dockwalkers and it is an educational tool for a boater that promotes safe and environmentally sound boating practices).

**2025 SOUTHERN CALIFORNIA FREE TRAININGS** (please click in the links below [\(blue underlined text\)](#) to register)

[Saturday, March 15, 2025](#)..... 10 am to 12:45 pm – Virtual Training

[Saturday, April 12, 2025](#)..... 10 am to 12:45 pm – In person-Training - Silver Gate Yacht

Club (2091 Shelter Island Dr., San Diego, CA 92106)

[Saturday, May 3, 2025](#).....10 am to 12:45 pm – In person-Training Marina Del Rey Yacht

Club (13900 Palawan Way, Marina Del Rey, CA 90292- Pacific Room 2nd floor). Pacific Room 2<sup>nd</sup> floor

[Thursday, May 29, 2025](#).....10 am to 12:45 pm – Virtual Training

**FREE Refresher Trainings**

If you have been trained [in the last three years](#), you have the option to register for a refresher training:

[Thursday, April 24, 2025](#)..... 2:00 pm to 3:30 pm – Virtual Training

[Thursday, May 22, 2025](#)..... 2:00 pm to 3:30 pm – Virtual Training

**The benefits the Dockwalker program will provide to the America's Boating Club (USPS), include:**

- The Dockwalker program is consistent with the USPS mission of *Making the Water a Better Place*.
- The program is **endorsed by USPS National and the CA USPS**.
- Becoming a Dockwalker will provide you with educational resources for the safety classes, vessel examinations, boat shows and other public events and presentations.
- This program will support your current efforts, enhancing and broadening your boating safety mission and will provide USPS with additional tools to protect our waterways.
- Working as a USPS member for the Dockwalker program counts as effort toward a **Merit Mark**.

The Dockwalker program can be used by the USPS members as follows:

- As part of the Vessel Safety Checks (VEs)
- As part of the navigational and boating safety classes required for the CA Boater Card.

**Dockwalker program**—*continued from Page 13.*

- At boat shows and boating events
- As a component of your navigation classes
- As a component of National Safe Boating week and events
- As a component of your presentations at marinas, yacht clubs or boating associations

It is important to note that even though the program is called the Dockwalker Program, USPS members do not necessarily have to walk the docks in order to reach out to boaters because **Dockwalking** (conducting face-to-face education and distributing the boater kits accompanied with education) can be done wherever boaters are, including:

- Boating facilities (marinas, yacht clubs)
- Boat launch ramps
- Fishing piers
- Boat shows
- Boating events
- Boating classes
- And as mentioned above, while conducting VEs, boating safety and navigation classes, USPS public education events and presentations

**Please help us sharing this important information with your members.**

**Learn what some of your fellow USPS members across the state have said about the Dockwalker program and our partnership with your organization:**

[Doug Sherman](#)

[Rick Huffman](#)

Thank you in advance for your help and support! See you at one of our trainings.

**Vivian Matuk**  
California State Parks  
California Coastal Commission

**Georgia Tunioli, Delores Chan Paola Maravilla & Claire Combredet**  
The Bay Foundation

**Vivian Matuk**  
Pronouns: she/her  
Environmental Boating Program Manager  
California State Parks and California Coastal Commission  
[455 Market Street, Suite 228, San Francisco, CA 94105](#)  
Phone: [\(916\) 764-0989](tel:(916)764-0989)  
[www.BoatingCleanandGreen.com](http://www.BoatingCleanandGreen.com)



# AMERICA'S BOATING CLUB OCEANSIDE

## SAN LUIS REY SAIL & POWER SQUADRON : 2025 BRIDGE

### COMMANDER

Cdr Shawn Goit, JN-ON  
 (760) 468-6212  
*District28USPZS@gmail.com*

### EXECUTIVE OFFICER

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*skidboy@me.com*

### ADMINISTRATIVE OFFICER

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*philipwoelfel@gmail.com*

### SECRETARY<sup>ED</sup>

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### EDUCATION OFFICER

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 (858) 523-8104  
*Darryel.Simmons@gmail.com*

### EXECUTIVE COMMITTEE

3 Year Term: 1/Lt Jill Powell, AP  
 2 Year Term: 1/Lt Barbara Semon-Dacielas, AP  
 1 Year Term: 1/Lt Richele Dacielas-Semon, AP

### FLAG LIEUTENANT

Position Open

### MERIT MARKS

Lt/C Kirk Lippert, JN-CN

### IMMED. PAST COMMANDER

P/C Darryel D Simmons, AP

### MEMBER AT LARGE

### BOATING ACTIVITIES

Stf/C Shawn Goit, JN-ON  
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*District28USPS@gmail.com*

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### MEMBERSHIP CHAIR

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*District28USPS@gmail.com*

### RULES & LAW

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### WEBCAM/WEBMASTER

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### SAFETY OFFICER

D/Lt Jake Alcantara, P  
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*JacobCALcantara@gmail.com*

### ADVERTISING & PUBLIC REL.

Lt Marlyss McElroy  
 (253) 350-0805  
*MarlyssM@yahoo.com*

### NOMINATING COMMITTEE

2 year Term: Shawn Goit, JN-ON  
 1 Year Term: Kirk Lippert, JN-CN

### ENVIRONMENTAL COMMITTEE

Position Open

### CO-OPERATIVE CHARTING

P/C Darryel Simmons, AP

### LEADERSHIP DEVELOPMENT

Lt/C Adriaan Veldhuisen, SN-ON

### VESSEL SAFETY CHECK

1/Lt Leon Hull

### THE MARINER'S NEEDLE EDITOR and CLUB ROSTER

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